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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Akram et al.

**Serial No.:** 10/032,734

**Filed:** December 28, 2001

**For:** MULTI-CHIP MODULE SYSTEM

**Confirmation No.:** 6382

**Examiner:** D. Graybill

**Group Art Unit:** 2822

**Attorney Docket No.:** 2269-2754.4US  
(95-0742.04/US)

**Notice of Allowance Mailed:**

October 31, 2006

**NOTICE OF EXPRESS MAILING**

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**AMENDMENT PURSUANT TO 37 C.F.R. § 1.312(a)**

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please amend the above-referenced application as follows:

**Amendments to the specification** begin on page 2 of this paper;

**Amendments to the claims** are set forth in the listing of the claims that begins on page 8 of this paper;

**Remarks** start at page 17 of this paper.